

ARMY PUBLIC SCHOOL MUMBAI

APPLICATION FOR ADM/ NON TEACHING STAFF (Adhoc) **(Current Academic Session)**

Application form for the post of

For Office Use:

Regn No :..... Recd Dt: Issued Dt:
 (a) Grad:.....Sub:..... Marks:.....% b) Under Grad
 (c) B. Lib..... % d) Other
 (e) Computers:
 (f) Exp:
 (g) HMT License:
 (h) Principal's Remarks:

Please paste
recent passport
size colour

photograph

Do not staple

1	<u>PERSONAL DATA :</u>	
	(a)	Name in full (Block letters)
	(b)	Son/Daughter/wife of
	(c)	Date of Birth
	(d)	Nationality
	(e)	State
	(f)	Address (for correspondence)
	(g)	Contact Details Landline No (with STD Code) ----- Mob No ----- Email ID -----
2	<u>PRESENT /PREVIOUS OCCUPATION:</u>	
	(a)	Designation of Post
	(b)	Name and Address of Institution/Organization
	(c)	Designation of superior In charge
	(d)	Contact No of superior(for verification if need be)
	(e)	Period of notice you will have to give, if selected?
	(f)	What salary are you drawing?
3	<u>FAMILY LIFE</u>	
	(a)	i) Marital status Single/Married/ Widowed
		ii) Widow/Wife of Disabled Army Person If yes then specify
	(b)	If married/widowed Name & occupation of spouse ----- No of children with age and sex -----

4. **EDUCATIONAL RECORDS : School, College and University**

Give details of all exams starting from matriculation or equivalent

Examination	Marks Obtained	Percentage	Div	Yr of passing	Subjects taken	Name of University/ Board/ Institute

** Graduation / Post Graduation **through correspondence or Regular**

5. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved

6. Merit Scholarship won? If so, what?

7. Languages you can read write and speak fluently.
(a) (b) (c)

8. Any books/articles written? If so, give their titles/ Magazines in which published?
.....

9. **EXPERIENCE: (As on 1st Apr)**

Fill the particulars in chronological order starting with your appointment
(if there is not enough space attach a separate sheet).

Experience in the post applied (Exact dates to be indicated)		Name of the School/ College / Institute	Total Experience in Years
From	To		

Include any other post held which are relevant to the field of Education / post on separate sheet

10. (a) Can you take indoor/outdoor games with boys and girls?
Indoor Boys: Outdoor Boys:
Girls: Girls:
Which major games do you play?

11. **HEALTH:**

(a) What kind of health do you keep?
(b) Do you need any medical treatment/ assistance for the disease you are suffering from.....
(a) Are you differently abled ? Give details

12. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? _____

13. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
- (b) Any experience on working on computer Details.
- (c) Do you own a personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware :

14. **OTHER ACTIVITIES**

In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

- (i)
- (ii)

15. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

- (a) Name: _____ Address _____
- (b) Name _____ Address: _____

16. I have / have not been selected at the LSB Interviews held at _____ on _____ and I have been /have not been selected for appointment at _____.

Agreement:

17. If appointed:-

- a) I agree to abide by the AWES Rules and Regulations for Army Public Schools.
- b) I undertake to serve the school till the end of the period specified/ fixed by the management.
- c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management
- d) I solemnly state that all the above particulars/statements are true to the best of my knowledge and belief.

Date

.....
(Signature of applicant)

INSTRUCTIONS TO CANDIDATES

- a. Please download and print the Application Form. Appointment will be for **Adhoc (for current academic session)**.
- b. All details at Ser 1 (Personal data) are mandatory. Fill up in Capitals letters.
- c. Copy of all certificates mentioned above (Ser no 4 & 9) should be attached for verification.
- d. Paste one recent coloured passport size photograph on the form.
- e. **Send application along with DD of Rs 250/- drawn from any Nationalised Bank and payable at Mumbai.**
- f. Last date of receiving applications is mentioned in the advertisement. No application will be accepted thereafter.