

17 **Total experience** (in months).(Attach photocopy of experience certificate. Use separate sheet if needed)

Name & Address of employer	Period of Employment		Nature of work done	Monthly Salary drawn	Whether Permanent/ Temporary
	From	To			

18 **Only for BRO labour/CPL experience** (Attach photocopy of experience certificate duly signed by OC unit, countersigned by TF Cdr and verified by AO concerned. Use separate sheet if needed.)

Unit/Formation	Period of Employment		Total		Trade	Present Status
	From	To	Months	Years		

19 Contact Mobile Number (Aadhaar linked): _____

Alternate Mobile Number _____

20 Aadhar Card No. (copy attached) _____

21 Contact E-Mail id : _____ @ _____
(in CAPITAL LETTERS)

22

DECLARATION

- i) I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by GREF Centre and candidature will be cancelled at any stage.
- ii) I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them.
- iii) I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc, as prescribed for recruitment. I have enclosed self attested photocopies of certificates in support of my claim for essential qualifications, age, category (EWS/SC/ST/OBC/ESM/CPL/PH) and age relaxation.
- iv) I also declare that I do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law.
- v) I also declare that I do not stand terminated/removed/dismissed from GREF service.
- vi) I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/appointment is liable to be cancelled.

Place : _____

Date : _____

**Left hand thumb impression

**Signature of candidate

****If any one or both left blank (not filled), application will be rejected.**

NOTE : (1) CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH GREF CENTRE, DIGHI CAMP PUNE 411015 BEFORE THE CLOSING DATE. APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL **NOT** BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.

(2) DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROI 1/98 THROUGH PROPER CHANNEL. HOWEVER THEY MUST ENSURE THAT THE APPLICATION COMPLETED IN ALL RESPECTS SHOULD REACH GREF CENTRE, PUNE BEFORE THE CLOSING DATE. APPLICATION SHALL BE REJECTED IF RECEIVED LATE AND IS NOT COMPLETE IN ALL RESPECTS AS APPROVED IN RULES.

Contd...P/4

ADMIT CARD
ADVT NO. 01/2026

Paste (do not pin or staple) your recent colour passport size photograph of size 4 cm x 5cm. The colour photograph should not be more than 1 months old from the date of Advt and same as attached in (App'A') application form.

(To be filled by candidate)
Communication address

(For Office use only)

Name -----

S/o -----

House Name/No _____

Village _____

Tehsil _____

State _____

Post Office _____

District _____

Pin Code

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Aadhar No _____

Contact Nos. _____, _____

At the time of submission of application form

Signature

Left hand thumb impression

Applying for the trade/post

NO ENTRY TO BE MADE AT THE TIME OF SUBMITTING APPLICATION

1 At the time of written examination

_____	_____	_____
PO	M1	M2

2 At the time of PET

_____	_____	_____
PO	M1	M2

3 At the time of TT

_____	_____	_____
PO	M1	M2

4 At the time of PME

_____	_____	_____
PO	M1	M2

5 At the time of joining of service

_____	_____
Signature	Left hand thumb impression

*** Please read instructions enclosed**

SELF-DECLARATION BY CANDIDATE
SEEKING RESERVATION AS OBC 'NCL'

"I, _____ son/daughter of
shri _____
resident of village/town/city _____
District _____ state _____
hereby declare that I belong to the _____
community which is recognized as a backward class by the Government of India for the
purpose of reservation in services as per orders contained in Department of Personnel
and Training Office Memorandum No. 36012/22/93-Estt.(SCT) dated 08-09-1993. It is
also declared that I do not belong to persons/sections (Creamy layer) mentioned in
column 3 of the Schedule to the above referred Office Memorandum dated 8-9-1993."

Date:

Signature of Individual