

# ARMY PUBLIC SCHOOL UDHAMPUR (J&K)

## APPLICATION FORM FOR THE POST OF MTS (GEN) / GARDENER / ELECTRICIAN / PLUMBER / CHOWKIDAR ON CASUAL BASIS : 2026-27

### 1. PERSONAL DATA.

1.1. Name in Full (Block Letters) : \_\_\_\_\_  
(Mention title as Ms/Mrs/Mr)

1.2. Son/Daughter/Wife of : \_\_\_\_\_  
(Block Letters) (Mention Rank in case of Serving/ESM)

1.3. Date of Birth & Age :

Date	Month	Year	Total Age as on 01 Apr 2026
			Year ____ Month ____ Days ____

1.4. Nationality : \_\_\_\_\_

1.5. Present/Correspondence Address : \_\_\_\_\_

1.6. Permanent Home Address : \_\_\_\_\_

1.7. Registered Mobile No & Landline No : \_\_\_\_\_

1.8. Registered Email ID : \_\_\_\_\_

1.9. Aadhaar Card No : \_\_\_\_\_

1.10. PAN Card No : \_\_\_\_\_

1.11. Religion/Caste : \_\_\_\_\_

1.12. Blood Group : \_\_\_\_\_

1.13. Post Applied For (Tick one only):

MTS (Gen)  Gardener  Electrician  Plumber  Chowkidar

### 2. PRESENT/PREVIOUS EMPLOYMENT

2.1. Designation of the Post : \_\_\_\_\_

2.2. Name & Address of Institute/Organisation : \_\_\_\_\_

2.3. Designation of Superior In-charge : \_\_\_\_\_

2.4. Salary Drawn / Drawing : \_\_\_\_\_

**3. FAMILY DETAILS.**

3.1. Marital Status : Married / Unmarried / Divorced

3.2. Occupation of Spouse (if married) : \_\_\_\_\_

3.3. No of Children with age &amp; sex : Male \_\_\_\_\_ Female \_\_\_\_\_

3.4. Name of Next of Kin (Heir) : \_\_\_\_\_

3.5. Contact No of Next of Kin : \_\_\_\_\_

3.6. Father's Name : \_\_\_\_\_ Mob No : \_\_\_\_\_

3.7. Mother's Name : \_\_\_\_\_ Mob No : \_\_\_\_\_

**4. EDUCATIONAL RECORDS.***(Give details from Secondary School onwards. Attach Xerox copies. Originals to be produced at interview.)*

Exam	Marks Obtained	Percentage %	Division	Year of Passing	Subjects	Board/University

**Note:** Attach Xerox copies of certificates/degree certificates etc.**5. PREVIOUS SERVICE DETAILS (If Applicable).***(Attach Documentary Proof)*

Rank/Trade	Date of Enrolment	Date of Retirement	Medical Category	Total Service	Conduct & Character

**6. TECHNICAL / SKILL EXPERIENCE (Relevant to Post).** For Electrician / Plumber / Gardener / MTS / Chowkidar.**Details:** \_\_\_\_\_

\_\_\_\_\_

7. **EXPERIENCE IN SIMILAR WORK** : Yes / No

If Yes, Specify: \_\_\_\_\_

8. **LANGUAGE PROFICIENCY.**

English / Hindi / Others (Specify): \_\_\_\_\_

9. **DETAILS OF ANY CRIME / LEGAL CASE.**

No / Yes (If Yes, give details): \_\_\_\_\_

10. **REFERENCES.** Two persons who know you well, not relatives:-

10.1. Name : \_\_\_\_\_

Address : \_\_\_\_\_

10.2. Name : \_\_\_\_\_

Address : \_\_\_\_\_

11. **AGREEMENT (IF APPOINTED).** I hereby certify that the information provided above is true to the best of my knowledge and belief. Any incorrect information may lead to cancellation of my candidature/appointment.

Date : Apr 2026

Signature of Applicant: \_\_\_\_\_

### IMPORTANT INSTRUCTIONS FOR CANDIDATES

1. Fill **one application form for one post only**. Separate form required for each post.
2. All details are mandatory. Fill in **Block Letters** where applicable.
3. Affix one recent coloured passport size photograph on the first page (do not staple).
4. All candidates should send applications via Registered Post/ By Hand to:-

**THE PRINCIPAL  
ARMY PUBLIC SCHOOL  
PO – P.T.A, T MORH, UDHAMPUR – 182104**

6. Send **DD for Rs 250/-** in favour of 'PRINCIPAL APS UDHAMPUR' payable at a **Bank close to the location** of the school.
5. Mention Demand Draft number and date on the last page and write your name & post applied for on the reverse side of the DD.